



2009 1<sup>st</sup> Annual Christmas Parade

*Christmas On The Hill*

Sunday, December 13, 2009 at 4:00 PM

*Sponsored by Project Graduation 2010*

**PARADE ENTRY FORM**

**PLEASE FILL OUT ALL INFORMATION ON THIS APPLICATION**

**\* REGISTRATION FEE: \$25 PER ENTRY \***

**DEADLINE: DECEMBER 1, 2009**

**(ENTRY FORMS w/FEE CAN BE MAILED TO PAIGE SPEER; P O BOX 1921; MB TX 77580 OR DROP OFF AT *All About You*)**

Applicant's Name:
Business/Organization/Group:
Address:
City, ST, Zip:
Day Phone:
Evening Phone:
Email:

**PLEASE SELECT THE CATEGORY THAT PERTAINS TO YOUR PARADE ENTRY**

*(Please circle one)*

- |                     |                     |                           |
|---------------------|---------------------|---------------------------|
| AMBULANCE           | FIRE TRUCK          | POLITICAL (Not Judged)    |
| ANTIQUE VEHICLE     | HONOR / COLOR GUARD | SCHOOL BAND               |
| CHURCH              | HORSE               | SCHOOL CHEER / DRILL TEAM |
| CLUB / ORGANIZATION | MILITARY VEHICLE    | SCHOOL CHOIR              |
| COMPANY / BUSINESS  | POLICE VEHICLE      | SPORTS TEAM               |
| DANCE / CHEER GROUP |                     |                           |

**PLEASE SELECT YOUR TYPE OF ENTRY**

*(Please circle ALL that apply)*

- |  |   |
|--|---|
| MOTORIZED VEHICLE (TRUCK, CAR, CYCLE, ETC.)  | MUSICAL ENTRY (BAND, CHOIR, ETC.)           |
| USE OF FLATBED TRAILER / FLOAT               | MINI TRAIN                                  |
| NON-MOTORIZED VEHICLE (BICYCLE, WAGON, ETC.) | ANIMALS (HORSES, DOGS, OTHER LARGE ANIMALS) |
| WALKING / MARCHING GROUP                     | OTHER (PLEASE SPECIFY) _____                |
| PERFORMANCE GROUP                            |   |

Parade packets will be ready for pick up by Wednesday, December 2<sup>nd</sup> & must be picked up **NO LATER THAN Wednesday, December 9<sup>th</sup>** at *All About You* (located across the street from Barbers Hill High School).  
**\*\*Please tell parents and all spectators to bring their lawn chairs & then join us for an evening of fun and festivities at BHHS!**  
**Parade Questions: Paige Speer (281) 385-2883**

My signature below indicates that I have read and agree to follow and adhere to all parade rules and operate my entry at the aforementioned special event, and agree to comply by all event rules and regulations set forth throughout this document and any attached documents. I also assume the responsibility of informing my co-workers, parents, participants, guests and any individual participating in my entry of the event rules and will ensure that they are adhered to and complied with throughout the entire event. I also understand that Project Graduation 2010 is NOT liable for any accidents and/or damages that may occur before, during or after the parade. I, hereby, release Project Graduation 2010 of any responsibility whatsoever.

Name \_\_\_\_\_ Date \_\_\_\_\_

\*\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*\*

Date Received \_\_\_\_\_ Amount Paid \_\_\_\_\_ Method of Payment \_\_\_\_\_ Parade Number \_\_\_\_\_  
P/U Packet \_\_\_\_\_ Notes \_\_\_\_\_